



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL CREDIT POLICY COUNCIL**  
28/F One San Miguel Avenue (OSMA) Bldg.,  
San Miguel Ave cor Shaw Blvd.,  
Ortigas Center 1605 Pasig City  
Tel. Nos. 8634-3320 to 21; 8634-3326/  
Fax Nos. 8634-3319; 8584-3861



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Date: April 23, 2024  
RFQ No. 2024 – 22

### **REQUEST FOR QUOTATION (RFQ)**

The Agricultural Credit Policy Council (ACPC) through the Bids and Awards Committee (BAC), intends to procure:

### **PROCUREMENT OF SMART TELEVISIONS**

Total Approved Budget for the Contact : PhP 244,000.00  
Purchase Request/s No : 2024-04-214/2024-01-031  
Mode of Procurement : NP-Small Value Procurement (Sec. 53.9)

Interested bidders/supplier of known qualifications are hereby invited to submit quotation signed by its authorized representative at the below address and/or thru email to the following addresses:

Agricultural Credit Policy Council  
28F One San Miguel Ave. Building, San Miguel Ave.  
cor. Shaw Blvd., Ortigas Center, Pasig City  
[procurement@acpc.gov.ph](mailto:procurement@acpc.gov.ph)  
(02) 8634 33 21

Rachel A. Bustamante  
Head, BAC Secretariat

Supplier who will submit proposals with the Lowest Calculated quotations shall be selected. A copy of below list of requirements shall be submitted on or before **May 2, 2024 (Thursday), 5PM.**

#### **Documentary Requirements:**

1. Mayor's/Business Permit (*in case of expired permit, submit a copy of recently expired permit and Official Receipt as proof of renewal*)
2. PhilGEPS Registration Certificate
3. Notarized Omnibus Sworn Statement
4. List of ongoing and completed contracts with contact details (*email and telephone no.*)

#### **INSTRUCTION TO SUPPLIER**

- Submit your quotation using the prescribed **Quotation Form** (Annex A of the RFQ).
- Accomplish the Quotation Form and do not alter the contents of the form in any way.
- Non-compliance with the submission of the **accomplished prescribed/standard Quotation Form** and **Documentary Requirements within the prescribed deadline** shall automatically be disqualified.

Very truly yours,

MSCasuga  
MSCasuga (Apr 23, 2024 12:59 GMT+8)

**DIR. MAGDALENA S. CASUGA**  
BAC CHAIRPERSON

Rachel Bustamante  
Rachel Bustamante (Apr 23, 2024 12:37 GMT+8)

**QUOTATION FORM**

**Name of Company** : \_\_\_\_\_  
**Address** : \_\_\_\_\_  
**Contact Person** : \_\_\_\_\_  
**Contact Number** : \_\_\_\_\_  
**Email address** : \_\_\_\_\_

After having carefully read and accepted the Terms and Conditions of this RFQ specified Annex B, hereunder is our quotation/s for the item as follows:

**PROCUREMENT OF SMART TELEVISIONS**  
***(ABC: PhP 244,000.00)***

ITEM	DESCRIPTION	QTY	UNIT	OFFER	
				Unit Cost	Total
1	<b>Smart Television, Branded</b> Product Type: LED Display: Screen Size: 65" Refresh Rate: 60Hz Resolution: 4K (3,840 x 2,160) Video: Picture Engine: Crystal Processor 4K One Billion Color: Yes High Dynamic Range: Yes HDR 10+: Supported Hybrid Log Gamma (HLG): Yes Contrast: Mega Contrast Color: Pur Color Brightness/Color Detection: Yes Micro Dimming: UHD Dimming Contrast Enhancer: Yes Film Mode: Yes Motion Technology: Motion Xcelerator Picture Clarity: Yes Filmmaker Mode: Yes Audio: Adaptive Sound: Yes Object Tracking Sound: OTS Lite Q-Symphony: Yes Sound Output (RMS): 20W Speaker Type: 2CH Multiroom Link: Yes Bluetooth Audio: Yes Dual Audio Support (Bluetooth): Yes Buds Auto Switch: Yes Smart Features: Multi Device Experience: Mobile to TV, Sound Mirroring, Wireless TV On, Tap View Tap View: Yes Video Communication: Google Meet Mobile Camera Support: Yes Easy Setup: Yes App Casting: Yes Wireless Dex: Yes Cloud Service: Microsoft 365	5	Units		

	<p>Tuner/Broadcasting:  Digital Broadcasting: ISDB-T  Analog Tuner: Yes  TV Key Support: Yes</p> <p>Connectivity:  HDMI: 3  USB: 1 x USB-A  Ethernet (LAN): 1  Digital Audio Output (Optical): 1  RF In (Terrestrial / Cable Input): 1/1 (Common Use for Terrestrial) / 0  HDMI Audio Return Channel: eARC/ARC  Wi-Fi: Yes (WiFi5)  Bluetooth: Yes (BT5.2)  Anynet+ (HDMI-CEC): Yes</p> <p>Design:  Design: Slim Look  Bezel Type: 3 Bezel-less  Slim Type: Slim Look  Front Color: Black  Stand Type: Slim Feet  Stand Color: Black</p> <p>Additional Feature:  Caption (Subtitle): Yes  ConnectShare: Yes  EPG: Yes  OSD Language: Local Language  MBR Support: Yes</p> <p>Dimensions (W x H x D):  Package Size: 1,606 x 963 x 184 mm  Set Size with Stand: 1,449.4 x 906.6 x 282.1 mm  Set Size without Stand: 1,449.4 x 830.3 x 59.9 mm</p> <p>Weight:  Package Weight: 27.9 kg  Set Weight with Stand: 20.9 kg  Set Weight without Stand: 20.6 kg</p> <p>Accessory:  Remote Control: Yes  Batteries (for Remote Control): Yes  User Manual: Yes  Power Cable: Yes</p>				
	<b>Note: Please specify the brand you intend to offer.</b>				
	<b>** Nothing Follows**</b>				
	<b>(Price Proposal must be VAT Inclusive)</b>		<b>TOTAL COST</b>		

**I hereby certify to comply and deliver all the above requirements.**

\_\_\_\_\_  
**Signature over Printed Name**

\_\_\_\_\_  
**Position and Designation**

\_\_\_\_\_  
**Date**



**TERMS AND CONDITION**

**I. VALIDITY OF PRICE QUOTATIONS AND OTHER IMPORTANT REMINDERS**

- Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies Payable.
- Price validity shall be valid for a period of thirty (30) calendar days from the date of submission.
- Warranty shall be for a minimum of three (3) months for supplies & materials; one (1) year for equipment, three (3) years for IT equipment from date of acceptance by the end-user.
- Quotations exceeding the Approved Budget for the Contract shall be rejected.
- The bidders are required to submit brochures, pictures and technical data pertaining to the brand and model of the item being offered.
- In case two or more bidders are determined to have submitted the Lowest Calculated Quotation, ACPC shall adopt a tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.
- Award of Contract shall be made to the supplier/bidder with the lowest quotation and who has complied with the minimum technical specifications and other terms and conditions stated herein.

**II. DOCUMENTARY REQUIREMENTS**

The following Eligibility Requirement must be submitted along with your quotation:

- a. Mayor's/Business Permit
- b. PhilGEPS Registration Certificate
- c. Omnibus Sworn Statement
- d. List of ongoing and completed contracts with contact details (*email and telephone no.*)

**III. DELIVERY SCHEDULE AND ACCEPTANCE**

- The Service Provider/Supplier must complete all works within thirty (30) days from the conforme/approval of the Purchase Order (PO).
- The items shall be delivered according to the requirements specified herein.
- ACPC shall have the right to inspect and/or to test the goods to confirm their conformity to the specifications. Supplier shall, within 3 calendar days from notice, replace all defective items at no cost to the ACPC.

**IV. PAYMENT TERMS AND LIQUIDATED DAMAGES**

- Payment shall only be processed after the submission of billing statement/invoice and upon completion of delivery of all services listed in the Purchase Order/ Contract as well as upon inspection and acceptance of the goods by the end-user.

PAYMENT DETAILS:	
Banking Institution:	
Account Number:	
Account Name:	
Branch	

- Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay.

**V. DEADLINE OF SUBMISSION**

- Quotations duly signed by the supplier's authorized representative should be submitted to the BAC Secretariat not later than **May 2, 2024 (Thursday), 5PM** through a sealed envelope at the ACPC office in 28F One San Miguel Ave. Building, San Miguel Ave. cor. Shaw Blvd., Ortigas Center, Pasig City or through email. Quotations submitted after the said deadline shall not be accepted and considered. Any erasures or overwriting shall be valid only if these are signed or initialed by the bidder or his/her authorized representative/s.

**I hereby declare that I understand and acknowledge the terms and conditions listed.**

\_\_\_\_\_  
**Signature over Printed Name**

\_\_\_\_\_  
**Position and Designation**

\_\_\_\_\_  
**Date**

